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Tension High As Rebels Plan "Break-Away" London Synagogue Led By Minister Chief Rabbi Refuses To Approve

The possibility of forming a "break-away" synagogue with Dr. Louis Jacobs as minister was to be considered at a meeting of members of the New West End Synagogue, Bayswater, called for May 3, and the results will be reported in the Canadian Jewish Review. The old board were deposed because they appointed Dr. Jacobs to be minister of the synagogue in spite of the refusal of Dr. Brodie, Chief Rabbi, to acknowledge the appointment, says the London Times. Dr. Jacobs is a leading Jewish scholar who does not accept the fundamental approach of leading Orthodox Jews.

The meeting was called by the old board of management of the New West End Synagogue, who were deposed by the council of the United Synagogue, who govern some eighty synagogues in the Greater London area.

A small group of Dr. Jacobs' supporters worked on the final draft of a leaflet which was to be sent to 700 members of the congregation.

A statement issued by Dr. Jacobs made it plain that the fight would continue. He said: "The Chief Rabbi has refused to allow me to serve as minister to the New West End Synagogue because I accept the findings of modern biblical scholarship."

"The United Synagogue Council, by upholding the Chief Rabbi's decision and deposing the board of management loyal to my attitude, has committed the United Synagogue for the first time in its history to a policy of fundamentalism which denies the right of freedom of inquiry into the sources of Judaism and Jewish thought."

"As a Rabbi in Israel, responsible by tradition to God alone and to no other Rabbi, I shall of course continue to expound my views, confident that very many thinking Jews in this country and outside it have too much love and respect for Judaism to wish to see it tied to such a theory."

If it is agreed to set up a new synagogue it would not come under the control of the United Synagogue and would be autonomous like those outside London. Such a decision would mean finding a new building, as the New West End Synagogue is owned by the United Synagogue, and another problem would be to find or make arrangements for a burial ground.

Oscar Davis, a warden on the old board of management, said that if it was decided to set up a new synagogue the intention would be that it should continue with the traditions of the New West End Synagogue. "There has always

been a tradition of being reasonably independent and reasonably forward-looking", he added.

A. H. Silverman, secretary of the United Synagogue, refused to comment on the possibility of a breakaway synagogue being established. He said: "I am instructed by Sir Isaac Wolfson (president of the United Synagogue) to say that there is no comment."

Discussions between Dr. Jacobs and his supporters continued and his cause received strong support from Dr. Isaac Levy, Senior Jewish Chaplain to the Forces, says the London Times. Preaching at Hampstead Synagogue, he said: "A rabbi and a scholar is being judged, or worse, he is declared guilty, and the facts of his case are not known to the majority of those who have condemned him. Such a denial of basic human rights is, to say the least, unworthy of our community, which has prided itself for so long in support of justice."

"We cannot speak in terms of love of our neighbour and the great ethical teachings of Judaism and in the same breath deny their validity in this specific context. To deny him his rights is to stand by as his blood is being shed. This is a direct contravention of the Ten Commandments, which are the means of achieving that state of holiness which Jewish teachings expect of us."

Speaking to The London Times, Dr. Levy said that as Dr. Jacobs was considered a fit person to become a tutor at Jews' College it followed that he was a fit person to be a minister of a synagogue. "I think he is the victim of an injustice", Dr. Levy said.

Dr. Levy, a leading official who resigned from Jews' College, Paddington, in 1961 after Dr. Brodie refused to approve the appointment of Dr. Jacobs as college principal, said he had had about a dozen telephone calls agreeing with what he had said in support of Dr. Jacobs.

Honorary officers and the board of management of the New West End Synagogue, Bayswater, who had appointed Dr. Louis Jacobs to be minister in spite of the refusal of Dr. Brodie, the Chief Rabbi, to acknowledge the appointment, were discharged and deposed.

The decision was taken at a stormy meeting lasting nearly three hours of the council of the parent body, the United Synagogue, which controls about eighty synagogues in the Greater London area. The council consists of representatives from the various synagogues, and includes some of the most prominent and influential members of the faith.

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Record Number Of U.S. Civil Rights Laws Passed In 1963

Nearly 70 per cent of the American people live in states prohibiting discrimination in places of public accommodation, and 65 per cent are covered by state fair employment laws, the American Jewish Congress reported in its biennial summary of state civil rights legislation. The survey also disclosed that more states adopted more anti-discrimination laws in 1963 than in any previous year. Twenty-five states adopted a total of 45 bills and three constitutional provisions during the year, the report said.

In a statement accompanying the 26-page report, Ephraim London, chairman of the American Jewish Congress Commission on Law and Social Action, declared:

"Much of the heat generated by opponents of proposed Federal civil rights legislation would be dissipated by a sober, objective study of the facts contained in this report."

"We may take, as an example, the shrill charge that a law prohibiting discrimination in theatres, restaurants, and other public places would overthrow cherished rights of private property. Surely property rights are still cherished in the 30 states and the District of Columbia where such laws have been adopted."

He said that 124,883,281 Americans, 69.6 per cent of the total population, live in states in which discrimination in places of public accommodation is prohibited. These, he said, include 42.8 per cent of U.S. Negroes, and 93.9 per cent of American Jews.

Mr. London said: "The elaborate arguments against Federal fair employment laws are chiefly punctured by the operation of no less than 26 state laws against job bias." He said these laws apply to 115,759,778 Americans or 64.6 per cent of the total population. These include 39.7 per cent of the total number of Negroes; and 89.7 per cent of the total number of American Jews.

In his statement, Mr. London said the report showed that the American people firmly believe that government has a responsibility to take action against inequality. "The fact that minority groups continue to demand more laws prohibiting discriminatory practices is evidence that they have found the laws already enacted to be beneficial," he asserted. "The fact that legislatures continue to adopt them is persuasive evidence that they have caused none of the disruption sometimes predicted for them."

The report also noted that 74,261,616 Americans, 41.4 per cent of the total population, lived in states that have outlawed discrimination in housing. This covers 24.9 per cent of the country's Negro population; and 78.4 per cent of American Jews.

State fair education laws now cover 51,892,722 persons, 28.9 per cent of the nation's population. In these states live 20.6 per cent of the U.S. Negro population; and 66.3 per cent of the Jewish population.

The American Jewish Congress study was prepared by Joseph B. Robinson, assistant director of the organization's Commission on Law and Social Action. Leo Pfeffer is director of the Commission.

As a result of the actions of state legislatures during 1963, the survey noted, "an impressive number of state anti-discrimination laws are now in effect." The American Jewish Congress summarized them as follows:

1) Twenty-five states prohibit job discrimination; 21 by administrative order, and four by criminal penalties.

2) Seven states broadly prohibit discrimination in education, enforced by administrative agencies, while a number of other states have more limited legislation dealing with discrimination in schools.

3) Eleven states have by statute prohibited discrimination in a substantial portion of the general housing market, and a twelfth state appears to have done so by constitutional provision. A number of states have more limited statutes applying to public and public-assisted housing.

4) Thirty states and the District of Columbia have outlawed discrimination in places of public accommodation. Of these, 16 states provide for administrative enforcement. The biennial report also listed nine anti-discrimination laws

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Death Ends Career Of Professor Who Guided Science Teachers

Dr. Abraham Raskin, professor of physiology, health, and hygiene at Hunter College and coordinator of the sciences in its teacher education program, died of cancer in the Memorial Hospital for Cancer and Allied Diseases. He was 69 years old and lived at 1 Bogardus Place, New York.

Dr. Raskin was perhaps best known for his preparation of science teachers at Hunter. He assumed the newly created post of coordinator of the sciences in 1951, says the New York Times. The same year he became associate professor of physiology, health, and hygiene. He was made a full professor in 1958.

As part of his work at Hunter, he taught future teachers to employ toys to demonstrate basic scientific principles. He accumulated more than 100 such toys to explain such things as air pressure, sound, centrifugal force, light, and magnetism.

A balloon inflated and then released to swim through the air was the simplest yet most effective device, he maintained, to show youngsters the principle of jet propulsion.

To illustrate a means of producing static electricity, he employed a transparent plastic box containing two miniature figures. By stroking the top of the box with a piece of facial tissue, a child could observe how this current-production action caused the figures to move.

He traveled frequently to Europe, several times leading tours of science teachers.

Dr. Raskin was born in New York. He received a B.S. degree from City College in 1931; an M.S. from Columbia University in 1932; and a Ph.D. in education from Columbia in 1942. He took graduate courses at New York University and Cornell University. Between 1934 and 1942 he taught science in a junior high school in New York and at the Bronx High School of Science.

In World War II he served in the Navy as a commander in the Atlantic and in the area of the Aleutians. He also wrote a handbook on survival in the water and 12 submarine manuals, says the

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Musicians Protest Exclusion Of Negroes From Concert Halls

Artur Schnabel said in Washington that musicians should "actively participate in fostering civil rights. He praised those artists who refuse to play to segregated audiences."

The pianist expressed strong disagreement with the thought that artists should not become involved in the race controversy, says the New York Times. Discrimination on religious or racial grounds, Mr. Schnabel said, "is a human problem from which no one can escape."

The celebrated musician gave his views in an interview with the New York Times as the National Association for the Advancement of Colored People began to circulate an appeal to leading concert artists to join a boycott of Southern communities that practice segregation. Two other civil rights groups, the Congress of Racial Equality and the Student Non-violent Coordinating Committee, have started a similar campaign.

Dr. John Morsell, assistant executive secretary of the N.A.A.C.P., said Mr. Schnabel would receive a special invitation because of his well-known stand on segregation. He was one of the first concert artists to publicly protest the exclusion of Negroes from concert halls.

There were immediate indications that the same controversy that has developed among civil rights proponents over the most effective methods would also afflict the artistic community.

Nathan Milstein, the violinist who played in Washington, said he did not believe in an organized boycott. Such a move, he said, would antagonize white liberals in the South "and serves no useful purpose."

On the other hand, it was learned that George Szell, conductor of the Cleveland Symphony Orchestra, is prepared to join other artists in support of the N.A.A.C.P.'s appeal, says the New York Times. Julius Katchen, the pianist, and the Marlboro Trio announced they had asked their respective managers to accept no concerts where Negroes were excluded.

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Zim Line Build N. Liner Th. In Year Or Two

Zim Lines' fight to put a one-class passenger ship on the North Atlantic has been an unsuccessful as its effort to put two classes of galleys on its new liner, the Shalom. Members of the Atlantic Passenger Steamship Conference remain as firm in their decision to keep two and three class liners on the Atlantic, says the New York Herald Tribune, as Israel's chief rabbi was in keeping a non-kosher kitchen off the Shalom.

The European-based conference ended its annual meeting without taking action on the single-class issue, its United States counterpart, the Trans-Atlantic Passenger Steamship Conference, said.

A spokesman for the New York-based conference announced that the European meeting in Cannes voted to increase off-season round trip fares by five per cent beginning January 1, 1965. No increase in other fares was approved.

The Atlantic Passenger Steamship Conference also voted to hold its next statutory meeting in New York City during October. This will be the first time since the Conference was formed in 1921 that a major meeting will be held in the United States.

Zim Line officials have been fighting for years against what they call the Conference's "et. soleto" ruling against one-class ships. Their complaint was put before the public shortly before the Cannes meeting during the shakedown cruise of the strictly kosher Shalom.

Z. Hermann, managing director of the line, said that the passenger lines were trapped in a vicious circle — even those who favor a one-class ship oppose the system because of their heavy investment in multi-class liners.

Consequently, Zim, with its two-class ships, is reluctantly forced to join the ranks of those opposing the one-class system, he said.

Mr. Hermann said the 25,000-ton Shalom (Peace) was a compromise between the multi-class and "hotel class" liners. The 1,000-passenger ship has accommodations for only 72 first class passengers, the minimum allowed under conference rules.

(Continued on Page Six)



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Social Notes—Montreal

Reverend and Mrs. Louis Joseph, of Philadelphia, Pa., visited their son-in-law, and daughter, Mr. and Mrs. Joseph Silver, and new-born daughter, Lori Ellen, 2800 Darlington Place.

Mr. and Mrs. Jerry Ruckenstein, 6275 Northwest Place, spent their wedding trip at the Fontainebleau Hotel, in Miami Beach, Florida. Mrs. Ruckenstein is the former Miss Mildred Dishell, daughter of Mr. and Mrs. David Dishell, 1405 Cleroux Street. Mr. Ruckenstein is the son of the late Mr. and Mrs. M. Ruckenstein.

Mr. and Mrs. S. Larry Rosenfeld, of New York, spent four weeks visiting Geneva, Switzerland; Cannes, Lyons, and Paris, France; Brussels, Belgium; and the Riviera. Mrs. Rosenfeld is the former Miss Bess Ann Scharf, daughter of Mr. and Mrs. Morris Scharf, 5985 Souart Avenue; and the niece of Mr. and Mrs. Samuel Cohen, 5975 Wilderton Avenue; all of Montreal.

Mr. and Mrs. Moe Steinberg, and

Stephen, formerly of 762 Rockland Avenue, have moved to 5716 Wildwood Avenue.

Mr. and Mrs. B. Donnfeld, formerly of 4801 St. Catherine Road, have moved to 7920 Cote St. Luc Road.

Mr. and Mrs. Hyman Shuster, 6065 Durocher Avenue, spent three months in Miami Beach, Florida.

Mr. and Mrs. Edward Cohen, formerly of 3480 Bedford Road, have moved to 6940 Lemieux Street.

Mrs. Sarah Sadler, formerly of 5627 Waverley Street, have moved to 4912 Lacombe Avenue.

Miss Gertrude Cohen, of New York, is visiting Mr. and Mrs. Walter Newman, 4703 St. Catherine Road.

Mr. and Mrs. Abe Gmora, formerly of 2725 Darlington Avenue, have moved to 4277 Prince Charles Avenue.

Mr. and Mrs. B. Tatner, and Linda, Faigie, Eleanor, Howard, and Rhonda, formerly of 887 Dollard Avenue, have moved to 2036 Venard Street.

Mr. and Mrs. Bernard Barovitch, formerly of 2852 Bedford Road, have moved to 4783 Maplewood Avenue.

Mr. and Mrs. R. Rosen, formerly of 2060 Tremblay Avenue, have moved to 5005 St. Catherine Road.

Mr. and Mrs. Jack Pressman, formerly of 5245 Van Horne Avenue, have moved to 5025 St. Catherine Road.

Mr. and Mrs. L. Fleisher, formerly of 6950 Wilderton Avenue, have moved to 6847 Wilderton Avenue.

Mr. and Mrs. Benjamin Klorot and Morris Joseph, formerly of 3195 Van Horne Avenue, have moved to 2936 Bedford Road.

Mr. and Mrs. Moses Kenigberg, formerly of 781 Champsaur Avenue, have moved to 4639 Bal Air Road.

Mr. and Mrs. Eddie Cohen, formerly of 8480 Bedford Road, have moved to 6940 Lemieux Street.

Mr. and Mrs. A. Lebovitz, formerly of 7524 Eastlake Road, have moved to 2172 Bedford Road.

Mr. and Mrs. Sidney Tansky, and Daniel, and Fred, formerly of 7579 Birnam Avenue, have moved to 11550 James Morris Street.

Mr. and Mrs. R. Nadell, formerly of 2880 Willowdale Avenue, have moved to 6450 King Edward Avenue.

Rabbi and Mrs. S. H. Barenholtz, of New York, visited his brother-in-law, and sister, Mr. and Mrs. Meyer Yagod, 5627 Pineale Street.

Reverend and Mrs. A. Machlovitch, formerly of 5180 Bourret Street, have moved to 5745 Decarie Boulevard.

In Storrs, Conn., for the marriage of Miss Phyllis Liberman, daughter of Mr. and Mrs. Morris Liberman, of Stamford, Conn., to Dr. Jack Rosen, son of Mr. and Mrs. Abraham Rosen, 6080 Cote St. Luc Road, on Monday, June 15, at one o'clock at Enai Brith Hillel House, will be: his parents; Mrs. Beatrice Binder, 6010 Cote St. Luc Road; Mrs. Fanny Bronstein, 8030 Cote St. Luc Road; aunts of the groom-to-be; Mr. and Mrs. Jack Geller, uncle and aunt of the groom-to-be; of New York; and Mr. and Mrs. Paul Wyke, cousins of the groom-to-be, of Brooklyn, N.Y.

Mrs. D. Resnick, 4857 Plamondon Street, is visiting her son-in-law, and daughter, Mr. and Mrs. Samuel Taffel, of New York.

Mr. and Mrs. Ben Geffin, formerly of 5154 Westbury Avenue, have moved to 2083 Venard Street.

Mr. and Mrs. Julius Litwin, of Campbellton, N.B., visited their son-in-law and daughter, Mr. and Mrs. Leslie Farber, and new-born daughter, Rachelle Robin Taryn, 300 St. Aubin Street.

Mr. and Mrs. Joseph Davine, and Stephen, and Leon, formerly of 2670 Goyer Street, have moved to 6450 Westminster Avenue.

Mr. and Mrs. Nelson T. Yagod, 5725 Cote St. Luc Road, spent their wedding trip in Mexico City and Acapulco, Mexico. Mrs. Yagod is the former Miss Anita Rosenblum, daughter of Mr. and Mrs. Saul Rosenblum, 4220 Dupuis Avenue. Mr. Yagod is the son of Mr. and Mrs. Meyer Yagod, 5627 Pineale Street.

Mr. and Mrs. Monty Hutman, and Anna Marlene, formerly of 4835 Bourret Street, have moved to 5613 Bailly Road.

Mr. and Mrs. Peter Shostak, formerly of 4925 Maplewood Avenue, have moved to 6287 Rosedale Avenue.

Mr. and Mrs. Jack Price, formerly of 2130 Scott Street, have moved to 10875 Joseph Casavant Street.

Mr. and Mrs. Morris Rosen, formerly of 6470 McLynn Avenue, have moved to 3270 Ellendale Street.

Mrs. Ruth Moss, 4780 Cote des Neiges Road, will leave on May 26 to spend three weeks in Israel.

Mr. and Mrs. Abe Dalfen, formerly of 2412 Barclay Avenue, have moved to 7916 Guelph Avenue.

Mr. and Mrs. David Plotek, 6777 Wentworth Avenue, were in Toronto, Ont., for the bar-mitzvah of Saul Marvin, son of Mr. and Mrs. Alex York, 99 Brighton Avenue.

who was called to the Reading of the Law, at Beth Emeth Bais Yehuda Synagogue.

Mrs. Rebecca Teboul, of Paris, France, visited her son-in-law, and daughter, Mr. and Mrs. Irving Kirshstein, and Russell Leonard, 6027 Macdonald Avenue.

Mr. and Mrs. M. Flicker, and daughter, Gail, 5850 Clarendon Avenue, were in Toronto, Ont., for the bar-mitzvah of their cousin, David Allan, son of Mr. and Mrs. Bernard Klaiman, 240 Overbrook Place, who was called to the Reading of the Law, in honour of his bar-mitzvah at Shalom Taffel Synagogue.

A. Brinker, and his sons, Robert, and Gerald, formerly of 6080 Bourret Street, have moved to 4785 Bourret Street.

Mr. and Mrs. G. Boas, formerly of 6515 Bailly Road, have moved to 4875 Dufferin Road.

Mr. and Mrs. Gerald Abramowitz, 4797 Mackenzie Street, visited his nephew, and niece, Mr. and Mrs. Samuel Taffel, of New York.

Mr. and Mrs. Samuel Lenter, formerly of 3812 Kent Avenue, have moved to 5548 Lyndale Street.

Mr. and Mrs. Arthur Lehmann, formerly of 3600 Linton Avenue, have moved to 6780 Cote St. Luc Road.

Mr. and Mrs. S. Kupietzky, of New York, visited his brother-in-law, and sister, Mr. and Mrs. W. David Gossman, 4896 Dornal Avenue.

Dr. and Mrs. G. Rubin, of Brooklyn, N.Y., visited his brother, and sister-in-law, Mr. and Mrs. Hyman Rubin, 4677 Bouchette Street.

Mr. and Mrs. M. Pollack, formerly of 6470 McLynn Avenue, have moved to 3270 Ellendale Street.

Mr. and Mrs. N. Apple, formerly of 4180 Linton Avenue, have moved to 236 Place Benoit.

Mr. and Mrs. Murray Goldsmith, formerly of 4950 Bourret Street, have moved to 4790 Circle Road.

Mr. and Mrs. M. Shapiro, formerly of 5818 Macdonald Avenue, have moved to 6715 Bailly Road.

Mr. and Mrs. Sidney Morrie, formerly of 390 St. Aubin Street, have moved to 5613 Jellison Street.

Mr. and Mrs. A. Borenstein, formerly of 3135 Linton Avenue, have moved to 2083 Venard Street.

Mr. and Mrs. S. Weissblum, formerly of 5166 Trans Island Avenue, have moved to 5590 Victoria Avenue.

Mr. and Mrs. M. Dubarsky, formerly of 4610 Plamondon Street, have moved to 4884 Souvenir Street.

Mr. and Mrs. M. A. Tessier, 6845 Trans Island Avenue, gave a luncheon at Ruby Foo's, with forty-eight guests present, to celebrate the sixteenth birthday, of their daughter, Susan Myrta; sister of Jeffrey Howard, aged twelve years; granddaughter of Mr. and Mrs. I. Zuskin, 5840 Clarendon Avenue, and the late J. Tessier; and of Mr. and Mrs. W. Goodman, 6647 Trans Island Avenue. Mrs. Tessier wore a powder-blue knitted suit, and had a corsage of white carnations. Mrs. Zuskin wore a beige knitted suit. Mrs. Goodman wore a turquoise-blue knitted suit; and had a corsage of white carnations. Pink and white cake, trimmed the table.

Mrs. Max Weisler, 4936 Jean Brillant Avenue, was a luncheon hostess at the Prince of Wales Room, of the Windsor Hotel, in honour of her granddaughter, Miss Leonora Rosner, daughter of Mr. and Mrs. Marvin Rosner, 5649 Macdonald Avenue, and the fiancée of Michael White, son of Mr. and Mrs. Mac White, of Montreal. Mrs. Weisler wore a beige, silk ensemble; and had a white flowered hat. Mrs. Rosner was in a baby blue silk dress; and had a yellow lace hat. Mrs. White wore a beige silk suit; and had a beige and white hat. Miss Rosner wore a light blue, silk knitted suit; and had a corsage of yellow roses. A centerpiece of white and pink carnations, and roses beautified the table.

Mr. and Mrs. William Coad, 4590 Walkley Avenue, announce the engagement of their daughter, Miss Hazel Coad, to Mendy Adler, son of Isaac Adler, 721 Eighty-First Avenue, and the late Mrs. Lily Adler. The marriage will take place on January 2, 1965.

Mr. and Mrs. Harry N. Joseph, of New York, announce the engagement of their daughter, Miss Lynn Joseph, to Gerald Salsky, son of Mr. and Mrs. Harry Salsky, 2447 Ekers Avenue, Montreal.

Mr. and Mrs. Louis G. Plack, 2585 Goyer Street, Montreal, announce the engagement of their daughter, Miss Deanna Vicky Plack, to Dr. Lawrence Joseph Cass, son of Mr. and Mrs. Harry Cass, 539 St. Clements Avenue, Toronto, Ont.

Mr. and Mrs. Samuel Hosat, 6602 Mountain Heights Avenue, announce the engagement of their daughter, Miss Lydia Hosat, to Stephen Zelman London, son of Mr. and Mrs. David London, 630 Crevier Street. The marriage will take place on May 2, 1965, at Beth El Synagogue.

Born, to Mr. and Mrs. Melvin Ellen (nee Marilyn Cohen), 5622 Emerald Avenue, on April 6, at the Jewish General Hospital, a daughter, Marcy Debra; granddaughter of Mr. and Mrs. Louis J. Cohen, 488 Dufferin Road; and of Mr. and Mrs. Israel Ellen, 2480 Goyer Street; great-granddaughter of Mrs. Esther Cohen, 3014 Van Horne Avenue.

Born, to Mr. and Mrs. Mark Teitelbaum (nee Lisa Baum), 4775 Plamondon Street, on April 6, at the Jewish General Hospital, a

daughter, Bonnie Lynn; granddaughter of Mr. and Mrs. Boris Baum, 4982 Carlton Avenue; and of Mr. and Mrs. B. Teitelbaum, 3740 St. Catherine Road.

Gerald Peter, son of Mr. and Mrs. Abe Aronovitch, 6237 De Vimy Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Young Israel Synagogue. He is the brother of Mrs. S. Waldman (Sandra), 877 Harvard Avenue; Mrs. Michael Neuman (Elayne), 1409 Page Crescent; and Miss Bernice Aronovitch; grandson of Mrs. Rose Stein, of Brookline, Mass., and the late H. Stein; and of the late Mr. and Mrs. I. Aronovitch, of Montreal. Kiddush was observed.

William David, son of Mr. and Mrs. H. Jack Shuster, 20 Holly Place, will be called to the Reading of the Law, in honour of his bar-mitzvah, on May 9, at Shalom Hashomayim Synagogue. He is the brother of Ronald Shuster; and Howard, aged fourteen years;

Engagements

BIRTHS

Bar-mitzvahs

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TILL FIVE.

Social Notes—Montreal

Mr. and Mrs. Marvin Rosner, 5549 Macdonald Avenue, were luncheon hosts to sixty guests at their home, on the sixteenth birthday of their daughter, Debra; sister of Miss Leona Rosner; Joyce, aged thirteen years; and Myron, four; granddaughter of Mr. and Mrs. Max Weisler, 4936 Jean Brillant Street. Mrs. Rosner was in a red, printed, silk suit. Mrs. Weisler wore a black, knitted dress. Debra wore a turquoise-blue, damask, Chinese printed dress; and had a wristlet of white carnations. A centerpiece of fresh fruit adorned the table. Mrs. Weisler poured the beverages.

Mr. and Mrs. William Barabash, and Linda, Arlene, and Milton, 11225 Sutor Cote Street, had with them for the second Passover Seder: Mr. and Mrs. Joseph Greenstone, and Sharon, and Barbara, 5789 Fairside Street, her brother, and sister-in-law; and Mr. and Mrs. Michael Urym, 4645 Plamondon Street, his brother-in-law, and sister. Milton asked the Four Questions. The table flowers were pink, and white carnations.

Mrs. and Mrs. Jack Price, 10875 Joseph Casavant Street; her sister-in-law, Jack Clayman, 4780 Carlton Avenue; and Martin Pressman, 2130 Scott Street, their niece, were luncheon hostesses to forty guests, in honour of the former's niece, Miss Bethsheba Ada Pressman, daughter of Mr. and Mrs. Jack Pressman, 5245 Van Horne Avenue, and the fiancée of Richard Singer, son of Mr. and Mrs. Bennie Singer, 5622 Mountain Sights

Avenue. Miss Pressman wore a pink, silk sheath; with a corsage of white, and pink carnations. White, and pink roses and carnations centered the table.

Mrs. Bennie Singer, 5622 Mountain Sights Avenue, was a luncheon hostess to eighty guests, in honour of Miss Bethsheba Ada Pressman, daughter of Mr. and Mrs. Jack Pressman, 5245 Van Horne Avenue, and who is the fiancée of her son, Richard Singer. Mrs. Singer wore a pink, silk suit. Mrs. Pressman was in a blue silk sheath. Each had a corsage of white carnations. Miss Pressman wore a yellow silk ensemble; and had a corsage of white and yellow carnations. The marriage will take place on June 14, at Beth Aaron Synagogue.

MARRIAGES

YAGOD-ROSENBLUM

The marriage of Miss Anita Rosenblum, daughter of Mr. and Mrs. Saul Rosenblum, 4220 Dupuis Avenue, to Nelson T. Yagod, son of Mr. and Mrs. Meyer Yagod, 5627 Pinedale Street, was solemnized at Tifereth Jerusalem Synagogue, on Tuesday, January 14, at half-past two o'clock, by Rabbi David Hartman, assisted by Cantor Bela Lebovics; and Rabbi S. H. Barenholtz, uncle of the groom. The bride was given in marriage by her parents. She wore a white, silk, brocade suit. Her shoulder-length veil of tulle illusion was held by a brocade head-band; and she carried a prayer book with white orchids. Elliott Yagod was his brother's best man. Mrs. Rosenblum, mother of the bride, wore a dark, green, knitted woolen dress, with a jacket; also a green, pill-box hat. Mrs. Yagod, mother of the bride, wore a turquoise-blue, knitted dress; with a flowered head-piece. Each had a corsage of white orchids. Mr. and Mrs. Nelson T. Yagod spent their wedding trip in Mexico City, and Acapulco, Mexico, the bride departing in a navy-blue, knitted suit; and a white coat; and had a corsage of white orchids. They have taken up residence at 5726 Cote St. Luc Road. Here for the marriage were Rabbi and Mrs. S. H. Barenholtz, uncle, and aunt of the groom, of New York.

BIRTHS

Born, to Mr. and Mrs. Max Zigelstein (nee Gall Lipson), 44 Exbury Road, Toronto, Ont., on March 21, at Women's College Hospital, a son, Trevor Drew; brother of David Sean, aged five years; and of Kevin Shool, three; grandson of Mr. and Mrs. S. J. Lipson, 209 Rosemary Road; and of Mr. and Mrs. S. Zigelstein, 2894

CLASS IN COOKERY

PECAN PIE

one cup white sugar
one cup pecans
one-eighth pound of butter

one cup maple syrup
two eggs
one-eighth teaspoon salt

Cream butter and sugar. Add salt, well-beaten eggs, syrup, and chopped pecan meats. Mix well. Bake in raw pastry shell for one hour, at 300 degrees.

Mrs. N. Sitoff,
3895 Linton Avenue, Montreal.

PINEAPPLE-CHEESE CAKE

one and one-half cups
graham wafers
one-quarter pound melted
butter
one pound cottage cheese

one twenty-ounce can of
crushed pineapple
three-quarters cup sugar
three eggs
one teaspoon vanilla

Mix cheese, beaten eggs, sugar, and vanilla until smooth and creamy. Line an eight-inch-square pan with buttered water crumbs, keeping some for the topping. Bake at 350 degrees for twenty-five minutes. Drain pineapple and spread on top of cake. Cover with remaining crumbs and bake ten minutes longer. Cool thoroughly before cutting.

Mrs. William Nymon,
20 Skipton Court Toronto.

Sabbath Candles will be kindled on

May 8, at 7.54 p.m., D.S.T., in Montreal

May 8, at 8.11 p.m., D.S.T., in Toronto

May 15, at 8.02 p.m., D.S.T., in Montreal

May 15, at 8.19 p.m., D.S.T., in Toronto

Sivan 1, 5724, falls on Tuesday, May 12

The Festival of Shavuoth commences on Saturday evening,
May 16

Bathurst Street; all of Toronto;

great-grandson of Mr. and Mrs. J. Lipson, of Montreal.

Born, to Mr. and Mrs. Edmund

Mermelstein (nee Polly Baron),

11212 Joseph Casavant Street, on

April 2, at the Royal Victoria Hos-

pital, a son, Steven; brother of

Judy, Charles, and Debra. Godpar-

ents are Alex Mermelstein, 8635

De L'Espe Avenue, uncle; and

Mrs. George Gutman, 2085 Scott

Street, aunt. Albert Baron, 7730

Bloomfield Avenue, uncle, held the

baby during the ceremony.

Mass, on July 5. Over \$5,000 in
scholarships will be given to the
successful final candidates. Her-
cules Lodge No. 53 Knights of Py-
thias, P. C., will be host. Jerry
Rubin is chairman.

BNAI BRITH WOMEN

Blue Star Chapter Number 825
meets on May 11, at 1.15 p.m., at
the home of Mrs. H. Mendelson,
5675 Stirling Avenue. Mrs. S.
Freed, 5014 Mira Road, is presi-
dent. Mrs. B. Segal, 840 Wilder
Avenue, is secretary; Mrs. Ben
Cohen, 591 Davaar Avenue, pub-
licity chairman. Business and Pro-
fessional Girls Group, Cum Laude
Chapter Number 545, meets on
May 12, at 6.45 Decarie Boul-
levard. Miss Ellen Berger is presi-
dent; Miss Shirley Feldman, pro-
gram chairman.

MONTREAL MEETINGS

(Montreal Meetings are on Pages
Three and Four)

MIZRACHI-HAPOEL

Hamazachi: Mrs. L. Kimel and
Mrs. H. Levin will be hostesses to
Senior Ladies Chapter on May 11,
at 2 p.m., at headquarters. Mrs.
A. Golbas will give a reading from
Sholom Aleichem. Dvora Brocha
Schwartzstein Chapter meets on
May 12, at 8.00 p.m., at the home
of Mrs. Harry School, 1046 Kor-
man Street. This will be a Yahr-
zeit meeting, in memory of the late
Mrs. Eudice School, mother-in-law
of the hostess. Mrs. S. Herschco-
vich is president.

CANADIAN JEWISH

Congress: Itzhak Yonassovitch, of
Buenos Aires, renowned Yiddish
poet, essayist, journalist, and cul-
tural leader, will be guest lecturer
at a cultural forum on May 10, at
8.30 p.m., in the Jewish People's
Schools, on "Introduction To A
Study Of One Hundred Years Of
Yiddish Literature", auspices of
the adult education committee of
the Congress and cultural commit-
tees of the Labor Zionist Move-
ment, Jewish Public Library, and
Workmen's Circle.

KNIGHTS OF PYTHIAS

Public speaking contest Montreal
finals will be held at St. Winston
Churchill High School, Cote Vertu
Road, St. Laurent, on May 13.
Seven finalists representing over
10,000 High School students will
compete to represent Montreal at
the Regional finals in Boston.

TEMPLE EMANU-EL

Dr. Harry J. Stern, Rabbi: Ser-
vices, May 8, at 8.15 p.m.; sermon:
"The Deputy", Challenge To Jew
And Christian, May 9, at 11.30
a.m., sermonette: "The Fifth Com-
mandment", Edward, son of Mr.
and Mrs. Benjamin Fisher, 1952
St. Germain Street, will be called
to the Reading of the Torah in ob-
servance of his Bar Mitzvah, at
both services. On May 10, at 10
a.m., the annual closing exercises
and award of prizes takes place.
A dramatic presentation of "The
Ten Commandments" will be made
by Class 4A, Howard Schwartz,
teacher, directed by Mrs. Lionel
Morris, dramatics teacher. Reuben
Ginsberg, registrar, will preside.
Officers of Mr. and Mrs. Club
are: president, Benjamin Fisher;
honorary president, Ernest Rosen-
garten; vice-president, Captain
Albert Pfafsky, Peter Zinman;
treasurer, Louis Kelsey; secretary,
Mort Elimeleck; executive board
is Mr. and Mrs. Bert Horvitz, Mr.
and Mrs. David Metrick, Mr. and
Mrs. Saul Perlman, Mr. and Mrs.
Thomas Shustack, Mr. and Mrs.
Harry Green, Mr. Ernest Rosen-
garten, Mr. and Mrs. Alec Bloom,
Mr. and Mrs. Sol Cukierman, Dr.
and Mrs. David Kobernick, Mr.
and Mrs. Remo Spector, Mr. and
Mrs. Ben Sevak, Mesdames Ben-
jamin Fisher, Louis Kelsey, Albert



Glazed Butterscotch Swirls

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simple recipe yourself.
You'll love these delicious
Glazed Butterscotch Swirls.

GLAZED BUTTERSCOTCH SWIRLS

Yield: 27 Swirls

1. Scald 1 1/2 cups milk; stir in 1/2
cup granulated sugar, 2 tps. salt
and 1/2 cup shortening. Cool to
lukewarm.

2. Measure 1/2 cup lukewarm water
into a large bowl. Stir in 2 tps.
granulated sugar and sprinkle with
2 envelopes Fleischmann's Fast
Rising Dry Yeast. Let stand 10
mins., then stir well. Stir in luke-
warm milk mixture, 2 well-beaten
eggs and 3 cups pre-sifted all-
purpose flour. Beat until smooth
and elastic. Work in sufficient
additional flour to make a soft
dough—about 3/4 cups more.
Knead dough on floured board
until smooth and elastic. Place in
greased bowl. Grease top. Cover.
Let rise in warm place, free from
draft, until doubled in bulk—
about 1 1/2 hours.

3. Cream together 1/2 cup butter
or Blue Bonnet Margarine, 1/2 cup
corn syrup and 2 cups lightly-
packed brown sugar. Spread half
this mixture on bottom of 3

greased 8- or 9-inch square cake
pans. (Mixture will not completely
cover bottom of pans.)

4. Punch down dough. Turn out
and knead until smooth. Divide
into 3 equal portions. Roll out 1
portion into an 11 1/4 inch square;
spread with 1/3 of remaining brown
sugar mixture. Roll up jelly-roll
fashion; cut into nine, 1 1/4 inch
slices. Arrange slices, a cut side
up, in a prepared pan. Repeat with
remaining portions of dough.
Grease tops. Cover. Let rise until
doubled in bulk—about 40 mins.
Bake in preheated moderately hot
oven (375°) 25 to 30 mins.



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THE JEWISH QUESTION IN THE SOVIET UNION FROM LENIN TO KHRUSHCHEV

(Continued from Page Eight)

Jewish people face a great task, that of preserving its nationality, and this requires the transformation of a considerable part of the Jewish population into a compactly settled agricultural peasantry numbering at least hundreds of thousands. Only on this condition can the Jewish masses hope for the survival of their nationality."

Some Jewish Communist writers and functionaries took Kallinin's talk seriously. Moishe Litvakov, Simon Dimonshteln and A. Brakman wrote long articles explaining that both Lenin and Stalin were right when they wrote that the Jews do not constitute a nationality. But, they added, that applied to the status of the Jews under capitalism. In a socialist society, they explained, the Jews are being consolidated into a nation. Not long after they had written and published these essays, they were liquidated together with many other functionaries, officials and writers, who believed that Kallinin's words had real meaning. They were all accused of Menshevism, Yiddishism, and nationalism.

The arrests, liquidations, and executions that took place between 1948 and 1952 were a direct result of Stalin's Jewish program and his decision to carry it out by all means, including terror and executions.

Nikita Khrushchev is following out and enacting the program of the "Patriarchs of Bolshevism" regarding the Jews. Since Khrushchev eased conditions a little in Russia, he also toned down the attitude towards the Jews, but he has not changed the Bolshevik "solution" of the Jewish problem. Assimilation, by force if necessary, is still the Communist answer to the Jewish question, and is a continuation of the Leninist program.

Regrettably the "Jewish question" in the Soviet Union continues to be an item on our agenda. Until some substantial change for the better takes place we cannot forget or forego it. In this short article, Elias Schulman, a long-time student of the "Jewish question" in Russia, traces the theoretical basis for the prevailing attitude toward Jews, and shows that Khrushchev is simply carrying out the "classical" Communist doctrine, despite deceptive deviations from it in the earlier stages of the regime.

It must be remembered that Russia is a multi-national state, such as Austro-Hungary was before World War I. The present name of Russia attests to it, at least formally — The Union of Soviet Socialist Republics. It is represented in the United Nations as three countries or nations, not just one. The phrase "national-cultural autonomy" was very meaningful in Eastern Europe and was incorporated in the peace-treaty which terminated the First World War. In the present Soviet Union all nationalities and ethnic groups, including non-territorial ones, such as Germans, Gypsies, are accorded linguistic national-cultural status, with the sole exception of the Jews. There is probably a plurality of reasons for this, but in part it is grounded in the pre-revolutionary Communist position vis-a-vis the "Jewish question." This position was, and still is, devoid of a sympathetic understanding for the situation of the Jews in Europe.

However, it is not the restoration of national-cultural autonomy for Jews in the Soviet Union that is the issue at present, but something far more modest and elementary: the restoration of the most simple basic rights, such as the right to Yiddish and Hebrew newspapers, journals, and books; the right to give their children a Jewish education, not in place of, but as supplementary to that of the general Russian schools; the right to as much religious "freedom" as the other religions have; and, above all, the abolition of any signs and practices of "official" anti-Semitism.

DEATH ENDS CAREER OF PROFESSOR WHO GUIDED SCIENCE TEACHERS

(Continued from Page One)

New York Times, and he organized and administered schools for landing-craft officers and men at several amphibious bases. At his death he was a commander in the Reserve.

From 1946 to 1948 Dr. Raskin was employed by the City Board of Education in the Division of School Housing. From 1948 to 1951 he was assistant professor of biological sciences at the University of Chicago, where he conducted workshops for science teachers with curriculum problems.

He was a life member of Na-

tional Science Teachers Association, contributed frequently to its journal, The Science Teacher, and had been chairman of its publications committee. He also served as secretary and editor of its Science Teachers Achievement Recognition Program and as chairman of Region 2 of its Science Achievement Awards Program, embracing New York state, New Jersey and Pennsylvania.

Dr. Raskin was a member of the American Association for the Advancement of Science, the National Association for Research in Science Teaching and the New York Academy of Sciences.

His main hobby was photography, and he once won a photographic award from The Saturday Review.

He is survived by his widow, the former Mrs. Bernice Joffe Sachs; his mother, Mrs. Mary Raskin, of New York; two brothers, Nathaniel J. and Daniel H. Raskin, both

of Evanston, Ill.; and two step-daughters, Misses Emily and Julie Raskin, says the New York Times. Dr. Raskin's first wife, the former Miss Hortense S. Newman, predeceased him.

MUSICIANS PROTEST EXCLUSION OF NEGROES FROM CONCERT HALLS

(Continued from Page One)

Similar steps were taken by pianist Gary Graffman and Leon Fleisher and by Jaime Laredo, the Bolivian violinist.

Mr. Katchen, who plays widely in Europe and Asia, said that segregation was "a deep source

of shame and embarrassment" to Americans abroad. With the civil rights bill now before Congress, he asserted, "it becomes the duty of all artists to refuse to perform in auditoriums where segregation policies are practiced."

Although Mr. Rubinstein did not go so far as to endorse an organized boycott, he said the young artists who had made a public stand on segregation had taken "a right and natural step."

The dangers to a free society, he said, are "apathy and complacency" in the face of injustice.

Mr. Rubinstein said that, as a Jew, he had personally experienced the painful consequences of prejudice. He noted that only ten years ago he was refused an apartment in New York because of this.

Mr. Rubinstein strongly disagreed with a statement by the German pianist, Hans Richter Haaser, that musicians should

stand apart of race and political problems. Mr. Richter Haaser cited this conviction as the reason why he filled an engagement in Jackson, Miss., that had been canceled by Mr. Graffman because Negroes were not admitted, says the New York Times. "Musicians are human beings too," Mr. Rubinstein said, "and they have the same moral responsibility towards their society as everybody else."

(Resort Advertisements are on Pages Five and Seven)

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President Sam Kap- Leon Hel- program Paris. At Lodge an- on May 10, ifon, Q.C., will pre- the break- ennett, in J. I. Ben- will be Dr.

HOPE★

t 8.00 p.m., 66 Victoria School, and are con- May 12, at 8.00 p.m., in: Mrs. A. Avenue; at and Essie of Mrs. H. Avenue; I. J. a" at the 6790 Dar- hoch Raizel Mrs. J. Por- venue, Unit t 8.00 p.m., at the home 850 Plamon- ing on May esha Berson he home of Mackenzie Zrill Unit rs. P. Edel- nue; Chasie a of Mrs. H. Avenue; a of Mrs. A. tier Street; at the home 448 Van im Ravzen- ne home of e Vimy Ave-

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Social Notes—Toronto

Mr. and Mrs. Joseph Mandel, 88 Bainbridge Avenue, returned from visiting their son-in-law and daughter, Mr. and Mrs. L. Zeldman, and Lorna, and Rosalyn, 6874 Vain Avenue, Detroit, Mich.

Martin Moscoe, 10 Ross Street, left, by plane, to take up new residence in Los Angeles, Calif. Mrs. Moscoe, and children, Carol, Glenn, Randy, and David, will join Mr. Moscoe in June. Mr. Moscoe will visit with his uncle and aunt, Mr. and Mrs. Daniel Moskowitz, and his cousins, Mr. and Mrs. Martin Moss.

Mr. and Mrs. Samuel Lelbowitz, of Coney Island, N. Y., spent a holiday with her sister-in-law, Mrs. Gussie Grossman, and nephew and niece, Mr. and Mrs. Jerry Chousky, and Edith and Hanna, 60 Cockfield Avenue. While here, they visited with their nephew and niece, Mr. and Mrs. Sydney James, and Michael, and Cory, 81 Garthdale Court.

Mr. and Mrs. M. Flicker, and daughter, Gail, 5860 Glenrinald Avenue, Montreal, Quebec, visited their cousins, Mr. and Mrs. Bernard Klaiman, 240 Overbrook Place.

Mr. and Mrs. Louis Green, 29 Parkhill Road, returned from a vacation at Miami Beach, Florida.

Miss Ricky Goldman, daughter of Mr. and Mrs. A. Goldman, 21 Cadillac Avenue, returned via plane from a six week vacation in Los Angeles, and Palm Springs, Calif., and Las Vegas, Nevada.

Mrs. John Green, formerly of 170 Jamieson Avenue, is now residing at 51 Blackfriar Avenue, Weston, Ont.

Mr. and Mrs. Jack Tenenbaum, 152 Brighton Avenue, entertained at their home to celebrate the tenth birthday of their daughter, Elaine; sister of Leslie, aged thirteen years. Those present were: Roberta Lister, Randy Roten, Judy Klein, Beverly Train, Paula Pastor, Marvin Mintz, Leslie Green, Cheryl Cohen, Darlene Goldlust, Steven Heilbr, Alan Merwin, and Hannah Gavendo.

Mr. and Mrs. Robert Chesney, 24 Rosseau Road, entertained at their home, to show the pictures of their wedding, and to cut the

wedding cake. Present were: Mr. and Mrs. Samuel Gilbert, 20 Robble Avenue, her parents; Mr. and Mrs. David Risen, 27 Birkendale Drive; Mr. and Mrs. Arnold Risen, 814 Whitmore Avenue; Mr. and Mrs. Frank Risen, 158 Humewood Drive; uncles and aunts of Mrs. Chesney; Mr. and Mrs. M. Hershman, 69 Humewood Drive; great-uncle and great-aunt, of Mrs. Chesney.

Saul Marvin, son of Mr. and Mrs. Alex York, 99 Brighton Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Emeth Bais Yehuda Synagogue. He is the brother of Marty, aged seven years. Kiddush was observed. The following evening, a dinner-reception was held at the banquet hall. Mrs. York wore a white and purple, sheath gown. The fitted, sleeveless bodice, trimmed with purple beading, was fashioned with a scooped neckline. Her flowers were a corsage of orchids. Rabbi E. Weinberg, 146 Ranee Avenue, asked the blessing over the challah. Those seated at the head table with the family were: Rabbi and Mrs. Joseph Kelm, Cantor and Mrs. Murray Nixon; Mr. and Mrs. Morris York, Mr. and Mrs. Leon Arluk, uncles and aunts of the bar-mitzvah boy; Mr. and Mrs. Joseph Yuniets, of New York; Mr. and Mrs. Isaac Waiser; Mr. and Mrs. Joel Lushon, of Boston, Mass.; and Mr. and Mrs. Samuel Kartush, of Detroit, Mich.; all cousins. Those who lit the candles with the above were: Mr. and Mrs. David Plotek, of Montreal, Que.; Mr. and Mrs. M. Gerstein, and Mr. and Mrs. Samuel Herzberg, of Boston, Mass. The head table was adorned with a centrepiece of white, and purple-tinted carnations, on a white cloth.

David Allan, son of Mr. and Mrs. Bernard Klaiman, 240 Overbrook Place, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Shaarei Tefillah Synagogue. He is the brother of Miss Miriam Klaiman, and of Sarah, aged six years. Kiddush was observed. That same evening, a dinner reception was held at the banquet hall. Mrs. Klaiman was attired in a green, pen-

de-sole gown, completely embellished with beadwork, and styled with a heart-shaped neckline, and sleeveless bodice. Miss Beverly Klaiman, wore a shocking-pink, sheath, chiffon gown, with a beaded, fitted bodice. Each had a wristlet of orchids. Sarah, the sister, wore a yellow organza party dress, with a bouffant skirt. Those seated at the head table with the family were: Mr. and Mrs. Joseph Feldman, Mr. and Mrs. Daniel Klaiman, uncles and aunts; Mr. and Mrs. M. Flicker, and Gail, of Montreal, Que.; cousins; and Mr. and Mrs. N. Rosenblatt, cousins. Joseph Feldman, uncle, asked the blessing over the challah, and Isaac Feldman, cousin, of the challah. Others who lit the candles with the above were: Mr. and Mrs. Max Feldman, Mr. and Mrs. Isidore Feldman, Mr. and Mrs. G. Mandel, and Mr. and Mrs. G. Green, cousins; Mr. and Mrs. Abraham Rosenfarb, Mr. and Mrs. Samuel Lotman, Mrs. Herman Senderovitch, Mrs. Thomas Cash, Mrs. Samuel Potok, and Mrs. Joseph Potok. The table was adorned with a centrepiece of white and red roses, and carnations and yellow chrysanthemums. Others from a distance were: Mr. and Mrs. C. H. Smith, and Mr. and Mrs. K. Miller, of Hamilton, Ont.; and Jack Lotman, of Los Angeles, California.

Miss Gail Steiner, daughter of Mr. and Mrs. David Steiner, 86 Exbury Road, and the fiancée of Marvin Horowitz, son of Mr. and Mrs. Harry Horowitz, 10 Wishart Place, was entertained at a bridal shower by Mrs. Harry Horowitz, mother of the groom-to-be; and Miss Miriam Horowitz, sister of the groom-to-be, with one hundred and ten guests present. Mrs. Horowitz wore a pink linen sheath, trimmed with matching lace. Miss Horowitz wore a pink, peau de soie A-line dress. Mrs. Steiner, mother of the bride-elect, wore a pink, chiffon dress; with a lace bodice; trimmed with beading. Each had a wristlet of pink roses. Miss Gail Steiner, the honoree, wore a dress of orange-pink chiffon, over taffeta; styled with the neckline, heart-shaped in front, and fashioned in a V-shape back. The skirt was draped at the side, held by a matching sash. Her flowers were a corsage of white orchids.

Michael, son of Mr. and Mrs. Fred Krauss, 239 Sandringham Drive, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Adath Israel Synagogue. He is the brother of Lawrence, aged ten years; grandson of Mrs. Flora Krauss, 239 Sandringham Drive, and the late Charles Krauss; and of the late Mrs. Lillian Teitelbaum. Kiddush was observed. That same evening, a dinner reception was held at the banquet hall of the synagogue. Mrs. Krauss, mother of the bar-mitzvah boy, was attired in a sleeveless, white, satin, sheath gown; styled with a blouson top, completely embellished with beading; and with a high neckline. Mrs. Krauss, grandmother, wore a champagne-coloured, Chantilly lace, sheath dress. Her flowers were a corsage of Talisman roses. Seated at the head table with the above were: Mr. and Mrs. Herbert Title, and Mr. and Mrs. William Kraus, of New York, cousins; and H. Mustel, great-uncle. Those who joined them to light the candles, were: Mr. and Mrs. George Ehrlich, of Hartford, Conn., uncle and aunt; Miss Hinky Basskin, aunt; and Mr. and Mrs. Lloyd Nichols, of New York; Mr. and Mrs. Morton Epstein, of Detroit, Mich., cousins; and Dr. and Mrs. T. Feldman, and Mr. and Mrs. George Fine. The head table was adorned with carnations tinted blue and gold; and white and red roses, which were set around a centrepiece of a lighted fountain.

Mark Stephen, son of Mr. and Mrs. Harry Fine, 17 Sunbeam Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Beth Tzedec Synagogue. He is the brother of Richard Fine, aged seventeen years; and of Joy, seven; grand-

son of Mrs. Sophie Rose, and the late Alexander Rose; and of Louis Fine, 141 Dewbourne Avenue, and the late Mrs. Margaret Fine. Kiddush was observed. That same evening a dinner and reception, was held at the banquet hall. Mrs. Fine, received the guests, in a champagne-coloured, brocaded satin, sheath gown; embellished with beadwork. Styled with an Empire-line bodice, it had cap sleeves; and a square neckline. Mrs. Rose, grandmother, wore a rose-shaded chiffon gown, fashioned with a fitted bodice; with a round neckline; and cap sleeves; and a skirt with a little fullness. Each had a corsage of orchids. Joy, the sister, wore a blue organza dress, with a bouffant skirt; and had a wristlet of baby roses. Those seated at the head table, with the bar-mitzvah boy, were: Richard Fine, his brother, the master of ceremonies; Joy, his sister; Margaret Fine, Mard; Thomas, Marce; Ruby, Michael Fine, Avra Ruby, Jonathan Fine, Louis Lebow, Bari Susan Stern, Stephen Rose, Dabra Rose, all cousins; Howard Vernon, Norman Neuberger, Harry Malinowitzer, Mark Sternberg, Aaron Moses, and Michael Goodman. Mr. Fine, grandfather, asked the blessing over the challah. The table arrangements were of yellow chrysanthemums, white gladioli, pussy willow, and white pom poms, over yellow table cloths. Those from a distance were: Dr. and Mrs. H. P. Fine, of Perth Amboy, New Jersey; Mr. and Mrs. Frank W. Fine, of Montreal, Que., uncles and aunts; Mr. and Mrs. Murray Guth, of Red Bank, N. J.; Mr. and Mrs. J. Rose, and Stephen, and Dabra, of Bronx, N. Y.; Mr. and Mrs. M. Cross, Sidney Cross, Mr. and Mrs. J. Elston, all of Detroit, Mich.; Mr. and Mrs. D. Averbach, of Pittsburgh, Pa., cousins; Mrs. Ann Mathews, of Cape Town, South Africa; Miss Alys Segall, of Cardiff, Wales; and D. Goodman, of Chicago, Ill.

BAR-MITZVAHS

Steven, son of Mr. and Mrs. Murray Ehrlich, 24 Landerdale Drive, will be called to the Reading of the Law, in celebration of his bar-mitzvah, at the Shaarei Shomayim Synagogue, on May 23. He is the brother of Allan Ehrlich; and of Andrea, aged eight years; grandson of Mr. and Mrs. Louis Cohen, 210 Glenholme Avenue, and of Mrs. Sarah Ehrlich, 616 Euclid Avenue, and the late Abraham Ehrlich. Kiddush will be observed. A dinner-reception will be held the following evening.

BIRTHS

Born, to Dr. and Mrs. S. Samuel Gold (nee Doreen Wingrove), 194 Coldstream Avenue, on April 21, at New Mount Sinai Hospital, a daughter, Marta Faith; sister of Solomon, aged three years; granddaughter of Mrs. Frances Gold, 33 Heathdale Road, and the late Solomon Gold.

Born, to Mr. and Mrs. Albert Spiegel (nee Florence Cugelman), 1507 Wilson Avenue, on April 3, at Branson Hospital, a daughter, Risa Paula, sister of Jana Shaye; granddaughter of Mrs. Ann Cugelman, 523 Finch Avenue, and the late Samuel Cugelman; and of Mr. and Mrs. Morris Spiegel; great-granddaughter of Mrs. Ethel Gary, 187 Armour Boulevard.

Born, to Mr. and Mrs. Sydney Lany (nee Vicki Miller), 7 Stinson Drive, on April 18, at the New Mount Sinai Hospital, a son, Stephen Lawrence; brother of Michael, aged six years; and Cheryl, two and one-half; grandson of Mr. and Mrs. Hyman Lany, 740 Eglinton Avenue West, and of Mrs. Helen Miller, 1097 Eglinton Avenue West, and the late Morris Miller.

Born, to Mr. and Mrs. Gerald Silverberg (nee Iona Feldt), 65 Keewatin Avenue, on April 13, at Toronto General Hospital, a son, David Lorne; grandson of Mr. and Mrs. Harry Silverberg, 59 Old Park Road; and of Mr. and Mrs. Samuel Feldt, 119 Chaplin Crescent. The godparents are Mr. and Mrs. Benjamin Libman, 21 Sandfield Avenue, uncle and aunt.

Born, to Mr. and Mrs. Charles Rotstein (nee Lorraine Switzman), 26 Invermay Avenue, on April 23, at the New Mount Sinai Hospital, a daughter, Risa Gail; sister of Rhonda, aged five years; granddaughter of Mr. and Mrs. Hyman Switzman, 262 Castlefield Avenue; and of Mr. and Mrs. Aaron Rotstein, 114 Follis Avenue.

Born, to Mr. and Mrs. Carl Muchmaker (nee MarGyn Litovitz), 84 Samba Drive, on April 26, at Branson Hospital, a daughter, Cheryl Lynn; sister of Nancy Elaine, aged five years; and of Dabra Faith, two; granddaughter of Mr. and Mrs. Max Muchmaker, 294 Brighton Avenue; and of Mr. and Mrs. Benjamin Litovitz, 164 Kennard Avenue.

Born, to Mr. and Mrs. Donald Beck (nee Esther Roth), 1307 Wilson Avenue, on April 17, at the New Mount Sinai Hospital, a daughter, Rhonda Marilyn; granddaughter of Mr. and Mrs. Morris Roth, 3 Marchmont Road; and of Mr. and Mrs. Morry Beck, 293 Searle Avenue; great-granddaughter of Samuel Beck, 341 Ossington Avenue.

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CARDS OF THANKS

FARBER: The family of the late Morris Farber, late of 329 Lippincott Street, express their gratitude to everyone for their kindness and sympathy received during their recent bereavement.

DEATHS

Mrs. Minnie Saltzman, 1042 Bathurst Street, died at her home, on April 25, at the age of seventy-four years. She was the widow of Morris L. Saltzman; and is survived by a son, Benjamin Seaton, of Toronto; and three grandchildren: Paul, Jack, and Mark Seaton. Rabbi David Powell officiated at the funeral services. Burial was at the Workmen's Circle section of Mount Sinai Memorial Park. Shiva was privately observed.

RECORD NUMBER OF U.S. CIVIL RIGHTS LAWS PASSED IN 1963

(Continued from Page One)

enacted in three states in 1962. Highlights of state civil rights legislation passed during the two-year period covered in the report are listed:

Eleven states in 1963 and one in 1962 enacted laws dealing with job discrimination. An "important breakthrough" was the Indiana statute making its fair employment law enforceable. Today every industrial state outside the South has an enforceable fair employment law.

Hawaii enacted a fair employment law providing for administrative enforcement by criminal penalty rather than court decree. Oklahoma, a border state, enacted detailed provisions barring discrimination in state employment.

Four states adopted seven bills and a constitutional provision banning discrimination in education. Illinois and California enacted statutes, the first in the U.S., aimed at eliminating "de facto" public school segregation.

During the two-year period covered in the report, Alaska and California adopted comprehensive fair housing laws; and three states, Connecticut, Massachusetts, and New York, amended existing laws to cover virtually the entire housing market.

Twelve states adopted laws affecting discrimination in places of public accommodation, two of them, Maryland and South Dakota, for the first time. Oklahoma, a border state, established a human relations commission with power to investigate and attempt to eliminate discrimination. Three states, Arizona, Nebraska, and Utah, repealed their laws prohibiting interracial marriage.

By the end of 1963, the proposed Constitutional amendment prohibiting poll taxes as a prerequisite to voting in Federal elections had been ratified by the legislatures of 36 states.

TENSION HIGH AS REBELS PLAN "BREAK-AWAY" LONDON SYNAGOGUE

(Continued from Page One)

A resolution, which was carried by a big majority, accused the officials, who number about sixteen, of the New West End Synagogue, of failing and refusing to perform their functions by inviting a person to perform the functions of minister-preacher who was not qualified in accordance with the provisions of the deed of foundation.

In their place, four nominees of the council were appointed to manage the synagogue, to be subject to the control of the council, says The London Times. Honorary officers of the United Synagogue were also empowered "to take all steps which they may consider necessary to prevent any interference in the management of the New West End Synagogue by the persons appointed to manage".

The conflict arose in January when the Chief Rabbi refused to authorize Dr. Jacob's appointment. Dr. Jacob is a leading Jewish scholar who does not accept the fundamentalist approach of leading Orthodox Jews. The Chief Rabbi had refused to accept his appointment as principal of Jews' College two years ago.

Supporters of Dr. Jacob claimed that he did not require authorization from Dr. Brodie because, they insisted, the certificate issued to him when he took up an earlier

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appointment at the synagogue — he was minister there from 1954 to 1960 — was irrevocable.

Although originally allowed into the hall, press representatives were excluded when the meeting began, at the suggestion of Sir Isaac Wolfson, president of the United Synagogue. Protests from some parts at this suggestion gave an indication of the trend of the subsequent proceedings. Privately some of the 300 or so delegates said there had never been such a stormy meeting in the history of the United Synagogue.

Sir Bernard Waley-Cohen, a former vice-president, told the London Times after the meeting:

"I am very unhappy about the way the matter was handled in the meeting. I make no comment on the issues, but I feel that it was not discussed in a sober, quiet way and the real issues were not allowed to be brought out. I think it is really short of tragic that one of the principal constituent synagogues of the United Synagogue should be placed in this position. There have certainly been mistakes on all sides and it seems to me a real tragedy that time for further thought and discussion has been rejected."

Edmund de Rothschild said there was no doubt that there was great respect for the office of Chief Rabbi and the Chief Rabbi himself. "This is a very difficult decision. I feel another attempt should have been made to reach a solution satisfactory to all," he added.

One of the deposed officials, Oscar Davis, a warden of the New West End Synagogue, described the meeting as "the most disgusting" he had ever attended. Elections for the board of management, who are appointed from year to year, are due to take place next month.

ZIM LINES MAY BUILD NEW, BIGGER LINER THAN SHALOM IN YEAR OR TWO

(Continued from Page One)

Zim was not able to work out a compromise between the kosher and non-kosher kitchen advocates. It eliminated the non-kosher kitchen after Israel's Chief Rabbi declared that he would never give approval to a two-kitchen ship, says the New York Herald Tribune. Their stand was based on rabbinical laws that prohibit Jews from serving non-kosher food to other Jews. It does not apply where the servers are not Jews.

Despite Zim's protest that the lack of a non-kosher kitchen would drive business away, Mr. Hermann predicted within a year or two Zim would have to consider building another liner, possibly larger than the Shalom.



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TORONTO MEETINGS

JEWISH NATIONAL FUND

At Adas Israel Synagogue, in Hamilton, the Neger Dinner in honor of Harold A. Minden, Q.C., was attended by over 600 guests. Mr. Minden was presented with a Nachla Citation on behalf of the Hamilton Jewish community for his work for it and various causes over the past thirty years. Sponsored by the Jewish National Fund, through this project a tract of land will be reclaimed in Israel by the Fund, in the name of Harold A. Minden, and a number of new immigrant families will settle there. Chairman of the dinner was Irwin Lyons. The invocation was given by Rabbi Morton Green. Speakers were: His Worship Mayor Victor Copps, Samuel Lax, president of the Fund Council of Hamilton; Manny Rotman, president of the Central Region of the Jewish National Fund; Mrs. David Polan, and William Stern, executive director of the Council of Jewish Organizations. Rabbi Bernard Baskin presented Mr. Minden with the Nachla Citation. Norman Levitt introduced the guest speaker, His Excellency Gertrude Avner, Israeli Ambassador to Canada. Mr. Avner said of Mr. Minden that he did not confine his work to Jewish causes alone, but to the general causes of his city and his profession. He praised the help of the Jewish National Fund, and the recently formed Council in Hamilton. Harry Reube, another member of the Hamilton J.N.F. Council, thanked His Excellency. The concluding prayer was by Rabbi Morton Green.

love, Larry Fox, Alida Glasman, Sharon Posner, Joanna Yalofsky, Jacob Orbach, Gary Lipton, Barry Lubek, and Jeffrey Plich. The Brotherhood breakfast meeting, had Harold Cohen, president, presiding. The guest speaker was Joseph B. Salsberg, who spoke on "Canadian Jewry, And The French Canadian."

RELATIVE YOUNG WOMEN'S

Charity tea was at the home of Mrs. E. D. Alter, 89 Duncannon Road. The president is Mrs. J. Wolfman. The tea conveners were: Mrs. L. Little and Mrs. L. Rubin. The co-conveners were: Mesdames J. Roth, B. Medline, R. Harris, and M. Kopslick. The winner of the draw was Miss Lynda Persin.

PIONEER WOMEN

Havah Club: celebrated Israel's sixteenth anniversary at the home of Mrs. Albert Mend, 170 Overbrook Place. The candles were lit on the birthday cake, by Mrs. Joseph Kosoy, president. A movie of the Independence Day celebration, in Israel, which was taken by Mr. and Mrs. Albert Mend, on their recent visit to Israel, was shown. Golda Meir dessert luncheon saw Mrs. I. Lichtenstein, vice-president, preside. Jewish National Fund free certificates were given to: Mrs. Sarah Charles, 881 Avenue Road; Mrs. William Eisenberg, 25 Shields Avenue; Mrs. J. Lipson, 77 Ave Road; Mrs. Ida Stein, 3 High-bourne Road, who are leaving for a visit to Israel. Mrs. Goldie Shatz, 128 Regina Avenue, who returned

from Israel, spoke on her trip. Mrs. Esther Simmons, a guest of Mrs. F. Levenstein, returned from Israel. The hostesses were: Mesdames S. Borovoy, S. Klay, H. Pike, R. Shapiro. The spring tea will be held on May 31, from 2 to 6 p.m., at the penthouse home of Mrs. Max Sharp, 2515 Bathurst Street. The convener is Mrs. Rose Ducove.

HEBREW MEN

Of England Congregation will have the ceremony of the turning of the sod for the new Synagogue, on Sunday, May 24, at 2:30 p.m., at the side, Bathurst and Viewpoint Streets, one block north of Sheppard Avenue. His Worship, Mayor Philip Givens will be in attendance; and Reeve Norman Goodhead. On the executive are: S. A. Gwartzman, president; P. Rubin, past president; and M. H. Kataman, H. Jacobson; Sydney Himel, S. Fruitman and H. Bobkin, trustees; Frank Schwartz, Harold Silverstein. On the board are: M. Adams, Leo Back, H. Bergman, Samuel Fruitman, J. Glaser, N. Halter, D. Himel, H. E. Moscov, Q. C., P. Rubin, S. Sperling, Leo Sziget, A. Tab, Harry Tobe, Charles Tobe, and L. Savin.

TALMUD TORAH

Women's Auxiliary dessert luncheon and general meeting was at the board room, of the Associated Hebrew Schools. Present were: Mesdames O. Rosenfeld, president; S. Weinstein, vice-president; B. Paul, treasurer; Y. Rohman, E. Cohen, L. Garfinkel, B. Gold, A. Hauer, C. Hauer, M. Hertling, R. Levman, I. Rothblat, E. Schwartz, B. Sherman, J. Shidlovsky, F. Shiner, E. Tozman. The annual tea is on June 17.

Resorts — New Hampshire

ZIONIST ORGANIZATION

Israel Independence Day champagne party was held at the Zionist Centre. The guests were received by Yehuda Tamary, the Israeli Consul for Economic Affairs, and Mrs. Tamary; Dr. Alan A. Small, president of the Toronto Zionist Council; and Mrs. Small; Julius Hayman, president of the Zionist Organization of Canada, Central Division and Mrs. Hayman.

BNAI BRITH WOMEN

Manor Chapter 877, saw Mrs. Harry Tomatis install the officers: Mesdames A. Picov, president; I. Cooper, M. Leiberman, H. Naken, vice-presidents; D. Gallinsky, G. Weiman, H. Randall, secretaries; M. Goodbaum, treasurer; A. Boas, centennial; H. Brown, guardian; D. Ruby, counsellor and past-president; E. Danziger, L. Dinger, M. Eisen, G. Fellman, M. Safer, H. Sugar, trustees.

BNAI ISRAEL

Beth David Synagogue: Rabbi Albert Pappenstein addressed the Men's Club of St. Luke's United Church, in Burlington, and the Warsaw Ghetto Observance, in London, Ontario. At the monthly meeting of the Sisterhood, the anniversary of Israel independence, was presented by Mrs. Harold Cohen, Israel Affairs chairman. Reports were by: Mrs. Sydney Wiener, book chairman; Mrs. S. Shulman, "Mitzvah" supper chairman; and Mrs. Murray Sherr, chairman for the "Honky Tonk Hop". Mrs. Joseph Feld, president, presided. More than two hundred and fifty pupils of the Hebrew School took part in an Oneg Shabbat service for Israel Independence Day, on April 17; conducted by: Joel Yaphe, Marvin Budd, Linda Ar-



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Resorts — Massachusetts

ENGAGEMENTS

Mr. and Mrs. Max Gandelman, 24 Alvington Avenue, announce the engagement of their daughter, Miss Eleanor Gandelman, to Philip Starkman, son of Mr. and Mrs. Samuel Starkman, 26 Newgate Road.

Mr. and Mrs. Louis G. Ptack, 2585 Goyer Street, Montreal, Quebec, announce the engagement of their daughter, Miss Deanna Vicky Ptack, to Dr. Lawrence Joseph

(Resort Advertisements are on Pages Five and Seven)

Resorts — New York

GROSSINGER NEWS-NOTES

DR. ARTHUR KORNBERG, Nobel Prize winner, sojourned at Grossinger's this week. He came here from Palo Alto, Calif., where he is the head of the department of biochemistry at the Stanford University School of Medicine. Dr. Kornberg, who discovered DNA, and Dr. Severo Ochoa of New York University, who discovered RNA, shared the Nobel Prize in Medicine in 1959. We saw Dr. Kornberg having a happy time playing tennis on one of the Grossinger all-weather courts.

MONTREALERS MEET — Two Montreal couples had a happy, unexpected reunion at Grossinger's this week. Meyer and Diane Richler and Ralph and Ella Pinsky were delighted when they met here. The husbands were schoolmates in Montreal.

HOLIDAY AHEAD — Victoria Day is Monday, May 18. Enjoy the long holiday weekend. Come to Grossinger's!

MONTREAL CELEBRATORS — Mei and Shirley Berkowitz of Montreal celebrated their 13th wedding anniversary this week at Grossinger's.

MONTREALOVABLES — Among other Montrealese vacationers at Grossinger's this week: Irwin and Estelle Brodie and Norman and Meta Cohen.

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Mr. and Mrs. Barney Stone, 805 Ranee Avenue, announce the engagement of their daughter, Miss Rosalie Stone, to Marshall W. Gottlieb, son of Mr. and Mrs. Murray D. Gottlieb, 3 Elway Court. The marriage will take place on June 6, at eight o'clock, at Beth Shalom Synagogue, Rabbi David

Monson officiating, assisted by Cantor Henry Wahrman. The groom-to-be is the grandson of Mr. and Mrs. I. Gottlieb, 29 Fairleigh Avenue; and of the late Mr. and Mrs. J. Neaker.

Mr. and Mrs. William Feingold, 411 Dovercourt Road, announce the engagement of their daughter, Miss Brenda Feingold, to David Twerky, son of Rabbi and Mrs. S. Twerky, of Boston, Mass.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvétius.

MAY 8, 1964
Publication Office

VOL. XLVI No. 32
Gardenville, Quebec

"There Is No Such Thing As Unbridled Free Speech And There Never Was"

The Congress Bulletin, of the Canadian Jewish Congress, says:

Despite the onerous demands recently on newspaper space and debating time in the House of Commons created by events on Cyprus, the interminable colloquies on Bilingualism and Biculturalism, and the Budget, the public was fully informed of the anti-Semitic literature mailed, or otherwise distributed, in the last few months.

The value of quarantining the anti-Semite so that he vent his spleen on emptiness was depreciated by his refusal to play according to the rules demanded by this particular game. It also became clearly impossible when the actions of a large and responsible section of the Jewish community broke ranks and refused to accept this method of handling anti-Semitic literature. Quarantine is the system of treating the hate-monger — a Gerald K. Smith, a Rockwell — with public indifference and refusal to build him up as a national figure as well as to refrain from publicising the activities and literature of these anti-Semites. This is the policy, more or less, adopted by most of the national defence agencies of the United States.

For the first time since the early thirties a torrent of words — in speeches, letters, editorials, debates, resolutions — denounced anti-Semitism and the anti-Semitic literature going the rounds. A good deal of the talk was platitudinous, some of it sententious, but much of it very forthright in demanding legal action but, if unavailable, that the Criminal Code be amended to stem the flood.

Several lawyers — including eminent members of the House of Commons — declared that the Criminal Code's sections covering the crimes of sedition and the spread of false news were applicable against those responsible for the output of the "hate literature" material which found its way systematically to students at several universities and to other mailing lists at random. Other opinion, including that of very experienced lawyers in the Department of Justice and on Congress committees, held that the present actions of these mischief-makers were not criminal within the meaning of the Code.

For some years now the National Joint Community Relations Committee of the Canadian Jewish Congress and the B'nai B'rith (which has community jurisdiction on such public matters) has wrestled with the practical aspects as well as with the basic philosophies of our culture on matters of freedom to love and freedom to hate, on freedom to express one's love and on freedom to express one's hate. The Congress was one of the leading proponents of a Bill of Rights which subsumes free speech but also subsumes the right to a peaceful existence without let or hindrance.

On the whole the Congress position was quite clear: there is no such thing as unbridled free speech and there never was; that even the apostles of its most puristic form never assumed that its extent was limitless; that the various acts and regulations covering the Post Office, the Broadcasting Services, the Criminal Code itself provide examples of basic interferences with the doctrine of so-called free speech. On this premise it asked five Ministers of Justice within the past dozen years for changes to the Criminal Code so that the virulent anti-Semitic literature could be curbed. The argument was and is that we are not living in the nice comfortable society that was Victorian or Edwardian but rather in a revolutionary society which could spawn Hitlerism and Nazism, the logical conclusion of which is misery, even death, for all those on the blacklist, and the Jews head the list.

It is not an academic discussion for the Groves of Academe or the "Areopagites" of Milton or the ivory towers of John Stuart Mill. Yet at the same time it must be a question of degree. Persons must be allowed criticism — learned or ignorant. They must be allowed analyses — spurious or cogent. They must be allowed likes and dislikes. But they must not be allowed unalloyed libel and the whipping up of emotions leading to excesses of language including (as some of the literature advocates) sterilization of Jews so that they cannot reproduce their kind! Then free speech disappears and license takes its place.

The Jewish community believes that all people must enjoy legal protection from such viciousness and it has so requested this of the several ministers. Our argument goes further and says that the freedom of speech is not an absolute right anyway. No one, said Chief Justice Holmes, must be allowed to yell "FIRE" in a crowded theatre. He has no such freedom. And when there is a clear and present danger that his speech will be dangerous to the public weal, no philosophical debate on freedom of speech or the Bill of Rights will rescue that person.

It is, therefore, a question of deciding when the borders between legitimate expression have been crossed landing the person in the territory of illegitimate expression.

The matter of mailing privileges is presently inhibited since one cannot mail obscene, immoral, indecent or scurrilous material. The law so states. It is our contention that such interference is a greater interference than a law that would prevent the vile propaganda, incitements to violence and the depraved materials that are now allowed to be mailed because they are neither — in the legal sense — obscene, immoral, indecent or scurrilous that is, in the opinion of the Ministry of Justice ever since the matters were raised. It is interesting to note that for years and years up to the beginning of September, 1939, the Adrien Ar-

THE JEWISH QUESTION IN THE SOVIET UNION FROM LENIN TO KHRUSHCHEV

By Elies Schulman, in Point Of View, of The Workmen's Circle Cell, of the Jewish Labor Committee

In the Soviet Union the rights of both individuals and nationalities are very limited, but within these limitations the various nationalities and ethnic groups enjoy some privileges, the chief one being the right to use their own languages in schools and local (municipal) administrations. These privileges are enjoyed not only by the most primitive territorial nationalities and ethnic groups but also by non-territorial nationalities.

Thus, the Germans in Russia, who do not constitute a territorial nationality, have their own schools, newspapers, books, and theatres, whereas the nearly three million Jews are deprived of these privileges and rights. Although the government formally considers the Jews a nationality — as is evident from the internal passport where the word "Jew" is stamped in the section marked "nationality" — it denies the Jews the rights that other nationalities do have, even the non-territorial ones.

This appears to stem from the fact that the Communists have always looked upon the Jews not as a real nationality, an ethnic group, or even a religious community, but considered them to be a scattered, rootless people that should give up its identity and completely assimilate with the local populations.

This view was not unusual among socialists in the pre-Communist era. Most Marxist Socialists denied that the Jews constitute a nationality, and even the most philo-Semitic Gentile Socialists thought that the only solution to the Jewish problem was assimilation. Such a program for the Jews was even formulated by the classical Marxist, Karl Kautsky, who was very friendly towards the Jews.

At the historical Second Congress of the Russian Social-Democratic Party, which was held in London in 1903, where the famous split between Bolsheviks and Mensheviks occurred, the Jewish question was examined and discussed. The Jewish Labor Bund, which was a constituent part of the Russian Social-Democratic Party, demanded that it be recognized as an autonomous Jewish Socialist party within the all-Russian Social Democratic Party.

This demand was rejected by the majority of the delegates, including those who later became Mensheviks, Julius Martov, and Georgi Plekhanov, who later became the leading theoreticians of the Mensheviks, joined Lenin and other

Bolsheviks in denouncing the Bundist demand.

But although years later the Bund was accepted as an autonomous party of the Jewish workers, and some Mensheviks acknowledged the Jews to be a nationality, the Communists never changed their attitude. Lenin, Stalin, and other Bolshevik theoreticians maintained that the Jews were just a caste and that it should be the aim of the Communists to do away with the caste status of the Jews through complete assimilation.

After the revolution, there were periods when, for reasons of expediency, the Soviet regime postponed Lenin's and Stalin's "Jewish program", and the Jews were granted a limited opportunity for a national-cultural life. But these periods were comparatively brief, and now it is apparent that Khrushchev is bent upon carrying out the Communist Jewish program — one of total and forced assimilation.

As early as 1903 Lenin expressed his views on the Jewish question and formulated a policy for dealing with it. Here is what Lenin said:

"The Jewish question is exactly this: assimilation or separatism. And the idea of a Jewish nationality is manifestly reactionary not only when put forward by those who try to make it agree with the ideas of Social Democracy (the Bundists). The idea of a Jewish nationality is in conflict with the interests of the Jewish proletariat, for, directly or indirectly, it engenders in its ranks a mood hostile to assimilation, a ghetto mood."

In a similar vein, he wrote: "... Anyone defending the slogan of national culture belongs among the nationalistic petty bourgeois, and not among the Marxists. This is also true of the most oppressed and persecuted nation, the Jews. Jewish national culture is the slogan of the rabbis and the bourgeois, the slogan of our enemies. Anyone directly or indirectly putting forward the slogan of Jewish national culture is, whatever his good intentions are, an enemy of the proletariat, a partisan of the old and the caste-like in the Jewish group, an accomplice of the rabbis and bourgeois. Contrariwise, the Jewish Marxists, who merge with the Russian, Lithuanian, Ukrainian, and other workers in the international Marxist organizations, contributing their share, both in Russian and in Yiddish, to the creation of our international culture of the labor movement, these Jews carry on the best Jew-

cands were permitted to preach their fascist-Nazi creed but one day later, on the outbreak of World War II, they were prevented. It surely proves that the doctrine of freedom of speech is most elastic. There is a time when theatre is crowded and you can't shout "FIRE".

The Congress also posits its argument on the inadequacy of the sections of our Code on sedition and the spread of false news (see the Congress submission recently made to the Ministers of Justice, National Revenue and the Postmaster-General elsewhere in this issue).

It all adds up to our very definite view that the law-makers are willing to tamper with the doctrines of free speech on matters the violation of which are of much less consequence to the welfare of a nation than is the permission to allow the "hate literature" to be mailed. You can go to jail for being scurrilous (and we invite our readers to consult a dictionary as to what this means) but you can with impunity send out the vicious, violent, evil stuff preaching insane hatred of the Jews. Fanny Hill must be stopped but not the Protocols of the Elders of Zion!

The champions of the free speech doctrine on this matter are guilty of one glaring inconsistency. They plead "free speech" but then say that the present laws are sufficient to catch the hate-mongers. In essence, they recognize the validity of an interference with the concepts of free speech. When you thank them and convince them, however, that the law is not capable of stopping such screeds and that they should support an amendment to bring about the desired effect they then say, "I would be in favour of the abridgement of free speech if you can convict a malefactor under the present laws, but I would not be in favour, if you have to change the law." Their argument does not rest on free speech at all. The nub of the difficulty is their failure to recognize that it is not free speech which is the issue but license and a perversion of free speech.

Since the effects of this anti-Semitic budge is a problem for the non-Jews as much as it is for the Jews, we may well expect remedial measures. The lesson learned from the insanity of the past decades is the indivisibility of hate — all sooner or later become victims.

Max Beerbohm at the end of an essay where he argued strongly for a certain point after pages and pages said, "Well, we might have to hedge a little," and did so by completing his argument in saying "On the other hand" and going no further. This is a strong position on which to terminate these comments. There is no "on the other hand."

ish traditions when they combat the slogan of national culture."

Later he also stated: "The people who are shouting most against the 'assimilationism' of the Bolsheviks are the Jewish nationalists in Russia and in particular the Bundists. Yet, as can be seen from previously quoted figures, out of ten and a half million Jews in the world, about half live in the civilized world, in conditions of the greatest assimilation, while only the unfortunate, downtrodden, outlawed Jews of Russia and Galicia live in conditions of the least assimilation, the greatest segregation, including Poles, percentage standards, and other reactionary delights..." (quoted in Solomon M. Schwartz's *Jews in the Soviet Union*)

Joseph Stalin, in his awkward and brutal way, repeated the same in his brochure, "Marxism and the National-Colonial Question." Stalin ridiculed the Bundist demand that the Jewish workers be allowed to observe the Sabbath and be permitted to work on Sundays. He spoke with irony and contempt about the Bundist demand for Jewish hospitals. He severely criticized the Jewish Labor Bund for "conserving everything that is Jewish, for conserving all national differences of the Jews — things which are most damaging for the proletariat." Stalin ridiculed the idea of a Jewish nationality — which he thought was impossible without a territory.

For about two decades after the establishment of the Soviet state, Jewish cultural activity, which was supposed to conform to the formula "national in form and socialist in content" was tolerated, and at times even encouraged. This was done with the purpose of Sovietizing the Russian Jews. But the Communists never changed their attitude towards the Jews, nor did they deviate from the program of assimilating the Jews. Neither Lenin nor Stalin modified their proposed solution of the Jewish problem.

It is true that one Bolshevik, M. Kallinin, who had been president of the Soviet Union, declared in connection with the attempt to settle Jews in Biro-Bidjan: "The

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IN 1964

CANADIAN JEWISH REVIEW

MARKS

ITS 21st YEAR

OF

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